

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **May 21, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

(2 of 3)

| Date Received | Presentation by:  | Presentation to:              | Oral | Written | Docket No.  |
|---------------|---|-------------------------------|------|---------|---|
| 5/21          | Cellular Telecommunications & Internet Association          | Office of Commissioner Copps  | X    |         | CC 96-45  |
| 5/21          | National Telecommunications Cooperative Association, et al. | Office of Commissioner Copps  | X    |         | CC 96-45<br>CC 98-171<br>CC 92-237<br>CC 99-200   |
| 5/21          | National Telecommunications Cooperative Association, et al. | Office of Commissioner Martin | X    |         | CC 90-571<br>CC 95-116<br>CC 98-170<br>CC 02-33<br>CC 95-20<br>CC 98-10                                       |
| 5/21          | National Telecommunications Cooperative Association, et al. | Wireline Competition Bureau   | X    |         | CC 96-45<br>CC 98-171<br>CC 92-237<br>CC 99-200<br>CC 95-116<br>CC 98-170<br>CC 02-33<br>CC 95-20<br>CC 98-10 |

| <b>Date Received</b> | <b>Presentation by:</b>                                    | <b>Presentation to:</b>  | <b>Oral</b> | <b>Written</b> | <b>Docket No.</b>   |
|----------------------|--|--|-------------|----------------|---|
| 5/21                 | InfoNXX  | Commissioner Copps<br>Wireline Competition Bureau                                | X<br>X      |                | CC 99-273   |
| 5/21                 | Cellular Telecommu-<br>nications & Internet<br>Association | Office of Engineering and<br>Technology<br>Wireless Telecommunications<br>Bureau | X<br>X      |                | WT 01-309   |
| 5/21                 | Jeff Bower   | Secretary  |             | X              | CC 01-338   |
| 2/14 thru<br>5/21    | (690) Documents<br>Rec'd                                   | Secretary  |             | X              | CC 02-33  |
| 5/21                 | Amazon.com   | Wireline Competition Bureau<br>Office of General Counsel                         | X<br>X      |                | CC 02-33<br>CC 98-10<br>CC 95-20<br>CS 02-52<br>GN 00-185 |
| 5/21                 | United States<br>Telecom Association                       | Media Bureau   | X           |                | CS 02-52  |
| 5/21                 | Anne Arundel<br>County, Maryland                           | Secretary  |             | X              | WT 02-55<br>WT 02-100                                     |
| 5/21                 | Verizon  | Office of Chairman Powell  | X           |                | WC 02-237   |
| 5/21                 | Chelsey Broadcasting<br>Company, LLC                       | Secretary  |             | X              | MB 02-277<br>MM 01-234<br>MM 01-317<br>MM 00-244          |
| 5/21                 | Clear Channel<br>Communications,<br>Inc.                   | Chairman Powell  | X           |                |   |
| 5/21                 | Clear Channel<br>Communications,<br>Inc.                   | Commissioner Abernathy   | X           |                |   |
| 5/21                 | Clear Channel<br>Communications,<br>Inc.                   | Media Bureau   | X           |                |   |
| 5/21                 | Citadel Broadcasting<br>Company                            | Office of Chairman Powell<br>Media Bureau  | X<br>X      |                | MB 02-277<br>MM 01-317<br>MM 00-244                       |

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|----------------------|---|--|------------------|-----------------------|------------------------|
| 5/21                 | Sinclair Broadcast Group, Inc.                | Office of Chairman Powell  | X                |                       | MB 02-277              |
| 5/21                 | Sinclair Broadcast Group, Inc.                | Commissioner Martin  | X                |                       |                        |
| 5/21                 | (1050) Documents Rec'd                        | Chairman and Commissioners   |                  | X                     |                        |
| 5/21                 | (75) Documents Rec'd                          | Chairman and Commissioners   |                  | X                     |                        |
| 5/21                 | (11) Documents Rec'd                          | Chairman and Commissioners   |                  | X                     |                        |
| 5/21                 | (17) Documents Rec'd                          | Chairman and Commissioners   |                  | X                     |                        |
| 5/21                 | National Broadcasting Company, Inc.           | Office of General Counsel  | X                |                       |                        |
| 5/21                 | Consumer Federation of America                | Office of Commissioner Copps<br>Office of Commissioner Adelstein   | X<br>X           |                       |                        |
| 5/21                 | Minority Media and Telecommunications Council | Office of Chairman Powell<br>Office of Commissioner Copps<br>Media Bureau<br>Office of General Counsel           | X<br>X<br>X<br>X |                       |                        |
| 5/21                 | Kathleen D. Klee                              | Secretary  |                  | X                     |                        |
| 5/21                 | Elizabeth Bouma Holtrop                       | Chairman Powell<br>Commissioner Abernathy<br>Commissioner Copps<br>Commissioner Martin<br>Commissioner Adelstein |                  | X<br>X<br>X<br>X<br>X |                        |
| 5/21                 | Gray Television, Inc.                         | Media Bureau   | X                |                       |                        |
| 5/21                 | (601) Documents Rec'd                         | Secretary  |                  | X                     |                        |
| 5/21                 | (74) Documents Rec'd                          | Secretary  |                  | X                     |                        |
| 5/21                 | Journal Inquire – Manchester, Conn.           | Secretary  |                  | X                     | MB 02-277<br>MM 01-235 |

| <b>Date Received</b>            | <b>Presentation by:</b>  | <b>Presentation to:</b>   | <b>Oral</b>                             | <b>Written</b> | <b>Docket No.</b>                             |
|---------------------------------|--|---|---|----------------|---|
| 5/21                            | Stan Body  | Consumer and Governmental Affairs Bureau  |   | X              | CG 02-278                                     |
| 5/21                            | Ron Fullmer  | Secretary   |   | X              |   |
| 5/21                            | WorldCom, Inc.<br>d/b/a/ MCI   | Consumer and Governmental Affairs Bureau  | X                                       |                |   |
| 5/21                            | WorldCom, Inc.<br>d/b/a/ MCI   | Wireline Competition Bureau<br>Consumer and Governmental Affairs Bureau   | X<br>X                                  |                |   |
| 5/21                            | Citigroup, Inc.  | Secretary   |   | X              |   |
| 5/21                            | Caribbean Association of National Telecommunication Organization (CANTO) | Secretary   |   | X              | IB 02-324<br>IB 96-261                        |
| 5/21                            | Socorro Satellite Systems, Inc.  | Wireless Telecommunications Bureau  | X                                       |                | WT 03-66<br>WT 03-67<br>MM 97-217<br>WT 02-68 |
| 5/21                            | Qwest Communications International, Inc.                                 | Secretary   |   | X              | WC 03-90                                      |
| <b>Non-Docketed Proceedings</b> |  |   |   |                |   |
| 5/21                            | New York Satellite Industries, LLC, et al                                | Office of Chairman Powell<br>Office of Commissioner Abernathy<br>Office of Commissioner Copps<br>Office of Commissioner Martin<br>Office of Commissioner Adelstein<br>International Bureau<br>Office of General Counsel | X<br>X<br><br>X<br>X<br>X<br><br>X<br>X |                | File Nos. SAT-LOA-19941116-00088, et al.      |

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